Sullivan County Farm Bureau New Hampshire Scholarship Award

Sullivan County Farm Bureau is a non-profit county organization of the New Hampshire Farm Bureau Federation. The Sullivan County Farm Bureau will award up to two scholarships per year, each in the amount of \$500. The scholarships are awarded only to current SCFB members and /or the children of parents/guardians who are Sullivan County Farm Bureau members and who are up to date on dues. If the parents or guardians of the applicant are not currently members of the Sullivan County Farm Bureau, please visit the following website to join and for more information about the Farm Bureau Federation: https://nhfarmbureau.org/

Deadline for submission of applications is May 10, 2017. All applications will be reviewed by a committee of the Sullivan County Farm Bureau and those awarded scholarships will be informed by mail. Preference will be awarded to applicants pursuing any agriculture related study, though all applications are welcome.

With the completed application, please include two letters of recommendation. One recommendation must be from a teacher, advisor, administrator, tutor or other personnel from the education field. The other recommendation is general, but must be from a non-family member.

If applicant is a returning college student, in place of the letters of recommendation, you will need to send a copy of your transcript (it can be your unofficial transcript) along with the completed application.

This Scholarship is available to all students, youth or adult, attending post-secondary or continuing education. Anyone can apply even if he/she has been the recipient of this scholarship award in the past.

Scholarship awards will be announced by June 1. Scholarship funds will be sent directly to the permanent address of the scholarship recipient upon our secretary's receipt (see the secretary's contact information below) of proof of successful completion of their first semester/program.

Completed applications and recommendations must be received by mail or email on or before May 10, 2017.

Please mail complete scholarship information to:

Dennis McClary Far View Farm 249 Holden Hill Rd Langdon, NH 03602 or by email to dmcclary@sover.net

If you have any questions, please call Dennis at 603-209-1788 or email as above with the subject line: *scholarship*.

2017 Sullivan County Farm Bureau Scholarship Application

Applicant Information	·		
Name:		Home Phone#	Cell#
Home Address:			
Date of Birth:	Name of School Cu	urrently Enrolled:	
School Attending Next S	semester:		
Farm Bureau Member N	ame:		
Your Relationship to the	Farm Bureau Member	Your em	ail
		el free to add additional pag	
an agriculture related stu	ıdy.		nce will be given to those with
Proposed occupation or	profession:		
What do you hope to ach	nieve through your educatio	n?	
Summarize your past or	present school activities.		
What is your involvement	nt in agriculture related acti	vities? (Such as 4-H and FF.	A)

Please list your family's Farm Bureau participation experience (# of years, attendance at events, service on board or committees):

Please list any school recognitions or awards.

Please describe your leadership and special skills or achievements:

Estimated costs and resources for the period covered by your request

Tuition and Fees:	Personal Savings:	
Books and materials:	Anticipated Summer Earnings:	
Room/Board:	Anticipated Academic Year Earnings:	
Other Costs:	Anticipated Contribution Parents/Others:	
	Other Scholarships:	
	Other Financial Aid Anticipated:	
TOTAL EXPENSES: _	TOTAL FINANCIAL CONTRIBUTION:	
Please report any add	litional information or circumstances that would be helpful in assessing your financial need for this scholarship.	
I hereby certify that:	 reby certify that: 1. All information submitted for consideration is true and accurate. 2. Any proceeds that I may receive will be used toward my education or project the semester/year in which it was granted. 	

Date

Signature of Applicant

Please send completed application and supporting documentation to address shown on instruction sheet.