

## MERRIMACK COUNTY FARM BUREAU 295 Sheep Davis Road Concord, NH 03301

Dear Applicant,

Merrimack County Farm Bureau offers scholarships for post high school education from two different memorial funds: the Trudy Gay Memorial Scholarship and the "Chip" McNamera Memorial Scholarship.

The following guidelines must be met before you may be considered eligible for a scholarship:

- 1. Applicant or applicant's immediate family (parents or siblings) must be a member in good standing of Merrimack County Farm Bureau at the time of application, and at the receipt of award. Membership is available at a student level.
- 2. If a student is attending post-secondary education for the first time, they will receive their award after successful completion of the first semester, documented by a copy of their transcript showing the final grades. The award must be claimed prior to April 30 of the following year.
- 3. Payment is made to the applicant and not to the school.
- 4. An award may be made to the same student in successive years if he/she proves to be the most worthy of all applicants.
- 5. In order to be considered for the "Chip" McNamera Memorial Scholarship, the applicant must be enrolled in an agricultural major or program. Preference will be given to applicants attending the Thompson School of Applied Science at UNH, with an interest in dairy science.

Please make sure <u>ALL</u> the documents in the application are filled out completely. It is your responsibility to give the request for a reference to the person filling it out, and then attach the completed references to your application. In order to be considered, your completed application, <u>including all references</u>, must be received by **May 15**, **2017** in the New Hampshire Farm Bureau office. There will be no exceptions. Applications may be mailed to the above address, or hand delivered to the NHFB office.

The Scholarship Committee will review the applications and present their recommendations to the Board of Directors. A final decision will be made at or before the Merrimack County Farm Bureau Board meeting on the second Thursday of June.

If you have any questions you may contact me at (603) 491-6687, or by email at <u>merrimackcountyfb@gmail.com</u>.

Thank you for your interest in our scholarships.

Sincerely, Todd Larocque Secretary/Treasurer Merrimack County Farm Bureau

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| For Committee Use Only:<br>Application Complete    | Determination – Amount \$   |  |  |
|--|---|--|--|
| References Attached                                | Trudy Gay Scholarship Fund  |  |  |
|  |   |  |  |
| Current Member                                     | Chip McNamera Scholarship Fund                                      |  |  |
| START HERE:  |   |  |  |
| Vhat are you planning to study?                    |   |  |  |
| Vhat school/program are you attending?             |   |  |  |
| What is the address of the school/program?         |   |  |  |
|  |   |  |  |
| When are you planning to attend?                   |   |  |  |
| This will be my (first, second, third, fourth year | ar)   |  |  |
|  | ge?   |  |  |
|  |   |  |  |
| Applicant's Statement                              |   |  |  |
| hereby certify that:                               |   |  |  |
| 1. I am a full-time or part time studen            | at as defined by the Office of the Registrar, or similar            |  |  |
| administrative entity at the education             | onal facility I am attending.                                       |  |  |
| 2. I hereby acknowledge the informat               | tion submitted herewith is true and correct.                        |  |  |
| Date Signature of Ap                               | plicant   |  |  |
| Parent/Guardian Statement (not needed if a         | pplicant is ago 21)   |  |  |
|  |   |  |  |
|  | , have read the following application in full and hereby state with |  |  |
| ny knowledge                                       | (Applicants Name) is applying for scholarship gran                  |  |  |
| o further his/her education at                     | (College/University/Facility)                                       |  |  |
|  |   |  |  |
|  |   |  |  |

## I. Personal Information

| Name: (Last)                       | (First)   | (M)                         |  |
|------------------------------------|---|-----------------------------|--|
| Home Address                       |   |                             |  |
| Town/State/Zip Code:               | Da  | Date of Birth:              |  |
| Phone Number:                      | E-Mail:   |                             |  |
| Father's Name:                     |   |                             |  |
| Father's Address:                  | Оссиј   | pation:                     |  |
| Mother's Name:                     |   |                             |  |
| Mother's Address:                  | Occup   | pation:                     |  |
| Guardian's Name:                   |   |                             |  |
| Guardian's Address:                | Occu  | pation                      |  |
| Please list all children in family | living at home or receiving full support from ho  | me (including applicant).   |  |
| Name:                              | School, College or Occupation:                    | Age:                        |  |
|                                    |   |                             |  |
|                                    |   |                             |  |
|                                    |   |                             |  |
|                                    | II. <u>Education History</u>                      |                             |  |
| High School Name:                  |   |                             |  |
|                                    |   |                             |  |
| Date of Graduation:                |   |                             |  |
| Have you attended any post-seco    | ondary education? If yes, please explain, include | ing how many years you have |  |
| completed, or certificates of con  | npletion you have earned.                         |                             |  |
|                                    |   |                             |  |

**GRADES**: Please attach a copy of your most recent grades either from your high school, or post-secondary education. This can be a copy of an official transcript, or otherwise marked by the school as a completed grade.

**EXTRACURICULAR ACTIVITIES**: Please summarize your Church, Extracurricular and/or Community Activities (use additional paper if needed):

III. <u>Essay</u>

Please provide a hand written statement of between 250 and 500 words, explaining why Merrimack County Farm Bureau should consider you for this scholarship grant and how it would enhance your post-secondary educational experience.

### IV. <u>Photo</u>

Please include a recent picture of yourself for publicity purposes. A digital version of the photo may be requested once the scholarship is awarded.

#### V. <u>References</u>

#### FOR FIRST TIME APPLICANTS

Please provide three *Character References* from people in your community with at least two different occupations. References cannot be from a family member. You will need to make copies of the reference form, and fill them out completely. Give one form to each of the people you have asked to recommend you, and have them return it to you with their letter. These references are to be included with your application. *Your application cannot be considered without these three references*.

#### FOR REPEAT APPLICANTS

Please provide two *Educational References* from faculty or advisors at the facility that you have been attending, who can address your commitment to further study. You will need to make copies of the reference form, and fill them out completely. Give one form to each of the people you have asked to recommend you, and have them return it to you with their letter. These references are to be included with your application. *Your application cannot be considered without these two references*.

| COULTS                             | MERRIMACK COUNTY FARM BUREAU<br>295 Sheep Davis Road<br>Concord, NH 03301 |        |           |  |
|------------------------------------|---|--------|-----------|--|
| Name:                              |   | rences |           |  |
| Street:                            |   |        |           |  |
| City:                              | State:  | Zip:   | Phone: () |  |
| Occupation:                        |   |        |           |  |
| References for (applicant's name): |   |        |           |  |
| Relationship to Applicant:         |   |        |           |  |

Please fill out the above information, and include this document with your letter of reference. Return them to the applicant so they may be included with their application for a scholarship. The completed application must be received at the above address by **May 15, 2017** in order to be considered. Thank you.